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# Notice of Public Hearing

A PUBLIC HEARING has been scheduled before the City of Temecula PLANNING COMMISSION to consider the matter described below:

- Case No:** PA13-0206 (Development Plan) and PA13-0207 (Tentative Parcel Map 34715)
- Applicant:** Pete M. Olah, Ashbrook Communities
- Proposal:** Planning Application Nos. PA13-0206 and PA13-0207, a Development Plan to construct 76 detached single-family residential units on a condominium lot, with a pool and recreational area for residents, and Tentative Parcel Map 34715 (for Condominium Purposes) located on approximately 7.72 acres at the southeast corner of Peach Tree Street and Deer Hollow Way (APN: 962-020-018)
- Environmental:** This project is within the Redhawk Specific Plan (SP-9) for which an EIR was prepared and certified. Under California Environmental Quality Act (CEQA) guidelines, Section 15162 (Subsequent EIRs and Negative Declarations), this project is exempt from further review and a Notice of Exemption has been prepared.
- Case Planner:** Kenny Taylor, (951) 240-4203
- Place of Hearing:** City of Temecula, Council Chambers
- Date of Hearing:** May 7, 2014
- Time of Hearing:** 6:00 p.m.



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The agenda packet (including staff reports) will be available for viewing in the Main Reception area at the Temecula Civic Center (41000 Main Street, Temecula) after 4:00 p.m. the Friday before the Planning Commission Meeting. At that time, the packet may also be accessed on the City's website – [www.cityoftemecula.org](http://www.cityoftemecula.org). Any **Supplemental Material** distributed to a majority of the Commission regarding any item on the Agenda, after the posting of the Agenda, will be available for public review in the Main Reception area at the Temecula Civic Center (41000 Main Street, Temecula), 8:00 a.m. – 5:00 p.m. In addition, such material will be made available on the City's website – [www.cityoftemecula.org](http://www.cityoftemecula.org) – and will be available for public review at the respective meeting.

If you have any questions regarding any item of business on the Agenda for this meeting, please call the Planning Department, (951) 694-6400.